

SECTION XYI*
INDRIYA,
OR
THE SENSES.

SHRI BHAGAVAN said:

1. Affection and aversion for the
objects of sense abide
in the senses ; let none come under
the dominion of these
two ; they are his adversaries.—(iii.
34.)
2. Man, musing on the objects of
sense, conceiveth an
Attachment to these; from
attachment ariseth desire;
from desire anger cometh forth ;—(ii.
62.)
3. From anger proceedeth delusion;
from delusion con-
fused memory; from confused memory
the destruction of
Buddhi; from the destruction of
Buddhi, he perishes.—>
(ii. 63.)
4. But the disciplined Self, moving
among sense-objects
with senses free from attraction and
repulsion, mastered
by the **Self**, goeth to Peace.—(ii. 64.)
5. In that Peace the extinction of all
pains ariseth for
him, for of him whose heart is
peaceful the Buddhi soon
attaineth equilibrium.—(ii. 65.)
6. The objects of the sense, but not
the taste (for them),
turn away from an abstemious
dweller in the body;
and even taste turneth away from him
after the Supreme
is seen.—(ii. 59.)
7. O son of Kunti, the excited senses
of (even) a wise
man, though careful, impetuously
carry away his Manas*
—(ii. 60.)